

07-17-00

48 1643 WD  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Faustman, D. et al.

Serial No.: 09/031,629

Filed: February 27, 1998

Entitled: METHODS FOR DIAGNOSING AND  
TREATING AUTOIMMUNE DISEASE

Attorney Docket No.: 11275/73537



Group Art Unit: 1643

Examiner: P. Nolan

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Assistant Commissioner for Patents

Box SEQUENCE

Washington, D.C. 20231

**TRANSMITTAL LETTER**

Sir:

In regard to the above identified application, we are transmitting herewith the attached:

1. Certificate of Express Mail;
2. Preliminary Amendment for Sequence Listing;
3. Sequence Listing;
4. Diskette copy of Sequence Listing;
5. Notice to Comply;
6. Verified Statement under 37 C.F.R. § 1.821(f); and
7. Return Postcard.

to be filed in the above-referenced patent application.

The Commissioner is hereby authorized to charge payment of any additional fees required in connection with the papers transmitted herewith, or to credit any overpayment of same to deposit Account No: 19-0733.

Respectfully submitted,

Date

4/14/00

  
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**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that the papers attached hereto are being deposited with the United States Postal Service using "Express Mail to Addressee" service, **Express Mail No. EL171182281US** on this date, **April 14, 2000**, postage prepaid, under 37 C.F.R. §1.10 in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

Kathleen M. Williams, Ph.D.

Name of Person Mailing Paper

\_\_\_\_\_  
Signature of Person Mailing Paper

**UNITED STATES DEPARTMENT OF COMMERCE****Patent and Trademark Office**Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.
09/27/00	02/27/00	FRANCIS P. WILLIAMS	1012707735037



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EXAMINER

INCL APP, P

ART UNIT	PAPER NUMBER
1644	

DATE MAILED: 03/14/00

Please find below and/or attached an Office communication concerning this application or proceeding.

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PAPER NUMBER	
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Responsive to Communication Filed \_\_\_\_\_

The enclosed is a correct copy of a reference relating to the last Office action. The correction is indicated below.

THE PERIOD FOR RESPONSE OF \_\_\_\_\_ MONTHS SET IN SAID OFFICE ACTION IS  
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by \_\_\_\_\_

  
Examiner

DONNA CHAPMAN

SUPERVISORY, LEGAL

INSTRUMENTS EXAMINER

GROUP 1800, 1400

- Part 2 - Correct \_\_\_\_\_

by \_\_\_\_\_  
Reference Order Center

enc.

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Washington, D.C. 20231

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.
09/031,629	02/27/98	FRUITMAN	112737/3337

BANNER & WITCOFF LTD  
1 FINANCIAL CENTER  
45TH FLOOR  
BOSTON MA 02111



EXAMINER \_\_\_\_\_

MCLELLAN, P

ART UNIT	PAPER NUMBER
1644	

DATE MAILED: 01/06/00

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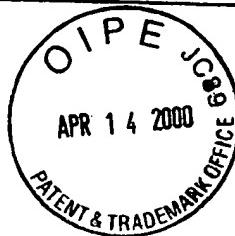
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*Examiner*

10-8-99

Part 2 - Correct Reference Furnished:

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by \_\_\_\_\_

*Reference Order Center*

*D.C.*

DONNA CHAPMAN  
SUPERVISORY, LEGAL  
INSTRUMENTS EXAMINER  
GROUP 1800/600

103-308-3081

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